

D-843

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TEXAS A&M AGRILIFE EXTENSION SERVICE

MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

Name: \_\_\_\_\_

Month: \_\_\_\_\_

County: \_\_\_\_\_

Title: \_\_\_\_\_

DATE	MAJOR ACTIVITIES SINCE LAST REPORT	MILES	MEALS	LODGING
GRAND TOTAL OF MILEAGE, MEALS AND LODGING				

Other Expenses (list): \_\_\_\_\_

\_\_\_\_\_

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**MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D**

**Month:** \_\_\_\_\_

NUMBER OF CURRENT MONTHS CONTACTS					
BLT	TELEPHONE	OFFICE	TOTAL CONTACTS	NEWS ARTICLES	NEWSLETTERS

[illegible]